



# VETERANS OF FOREIGN WARS OF THE UNITED STATES



*Mail Immediately After Election*

PLEASE PRINT OR TYPE ALL INFORMATION

# ELECTION REPORT

# District

OR

# County Council

District No.	County Council Name	Dept. of	Date of Election
--------------	---------------------	----------	------------------

Office/Committee	Name	Post No.	Address	Fax #	Cap Size	Phone No.
				E-Mail		
Commander						Home (    ) Bus. (    )
Sr. Vice Commander						(    )
Jr. Vice Commander						(    )
Quartermaster						Home (    ) Bus. (    )
Adjutant						(    )
Inspector						(    )
Service Officer						(    )
Citizenship Education (Americanism) Chairman						(    )
Buddy Poppy						(    )
Community Service						(    )
Membership						(    )
Safety						(    )
Voice of Democracy						(    )
Youth Activities						(    )
Regular Meeting Night(s)						
Regular Meeting Place						

**DEPARTMENT COPY**

Department copy to: Department Adjutant

District copy to: District Commander (incoming) Signed \_\_\_\_\_

Title \_\_\_\_\_