



**DEADLINE JUNE 10TH
VERY IMPORTANT!**

State Convention will be held June 16 – 19, 2005 at the Sheraton
Richmond West Hotel
6624 West Broad Street
Richmond
804-285-1234

The banquet and dance will be held on June 18th. You will **NOT** be able to purchase tickets the weekend of the Convention.

You **MUST** PRE-REGISTER.

Featuring The Mixx Band
Dinner/Dance tickets are \$40.00

Your choice of:

London Broil with Wild Mushroom Sauce

~or~

Almond Crusted Halibut with Mandarin Orange Relish and Ginger Sauce

Both Served with:

House Salad with Mixed Greens, Red Cabbage, Cucumbers, Carrots, Cherry Tomatoes, Served with Ranch Dressing
Baked Potato
Green Bean Almondine
Warm Rolls and Butter

Strawberry Shortcake with Whipped Cream

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JUNE 10th**, 2005 NO EXCEPTIONS
Check, Visa, or MasterCard Accepted

Name: _____ Phone: _____ POST #: _____

Number of Fish Dinners: _____ Number of Beef Dinners: _____ Amount Enclosed: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration table

GENERAL ORDERS

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

WORKING FOR THE FUTURE

NUMBER 12

403 Lee-Jackson Highway
(540) 886-8112
Website: www.vfwva.org

FAX (540) 886-1731

June 1, 2005

Staunton, Virginia 24401
In Virginia 800-888-3521
email: stateheadquarters@vfwva.org

STATE COMMANDERS MESSAGE:

Comrades, this will be my last message as your State Commander. I must say that it has been a very rewarding year. I have enjoyed visiting and working with all of you. I can assure each and every one of you that you have my everlasting gratitude. The months seem to have passed by too quickly. There are still things that I want to accomplish, but I am afraid there is too little time left. There must be at least twenty or thirty thousand veterans that we haven't recruited yet. Guess we'll get them for Dan next year.

The Department has tried to reach out to the Posts this year. The Line Officers and District Commanders have tried to instill the need to follow the Manual of Procedure in all aspects of the Post. We have discovered that a lot of Posts do not follow the manual as it pertains to running a meeting. If the Post let a little thing slide here and another thing slide there, pretty soon it's a group sitting around instead of a meeting. Officers are being elected at Post level and sometimes even District level that do not have the experience or knowledge to hold the position. The Department is still committed to correcting this problem. Every attempt is made at the School of Instruction and some Districts have their own School of Instruction. In most cases the Officers of the Post that need the help, don't attend. If you have been elected and feel that you need some help, please attend the school of Instruction in Lynchburg.

I am looking forward to seeing everyone at the State Convention in June. Again I want to thank all of you for working so hard for the Department this year. Your effort really made a difference.

Tom Hines
State Commander

SPECIAL ORDER NO. 223

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 210 of the National By-Laws, the Charter of Emporia Post No. 5371, Emporia, Virginia mustered January 16, 1946, is hereby canceled and the Post declared defunct.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia, and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By order of
John Furgess
Commander-in-Chief

GENERAL ORDERS:

The cut off for General Orders has been changed to the 20th of the month. NO EXCEPTIONS. If you receive a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or e-mail us at stateheadquarters@vfwva.org so we can remove your name from the mailing label file.

DUTY OF TRUSTEES:

Attention of Post Commanders is directed to Section 218, Manual of Procedure, Duty of Trustees. Trustees Report of Audit must be completed in detail at the close of each Quarter, one of which ended March 31, 2005 and

is now **PAST DUE**. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

IMPORTANT 2005-2006 DATES:

June 16-19, 2005	State Convention, Sheraton Richmond West Hotel, 6624 West Broad St. Richmond, 804-285-1234
July 16-17, 2005	School of Instruction Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500
July 30, 2005	Satellite Training 1:00 PM until 3:00 PM, Post locations 3 rd District Hdqtrs, 392, 637, 1115, 2216, 7327
August 20-26, 2005	National VFW Convention, Salt Lake City, Utah Banquet tickets must be purchased through State Headquarters
September 23-25, 2005	Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500
November 4-6, 2005	Southern Conference, Biloxi, Mississippi, Imperial Palace Hotel & Casino Resort, Room Rates are \$65.00 for double occupancy, cut off date for reservations is October 4, 2005, Telephone # 1-888-946-2847
January 13-15, 2006	Winter Council Meeting, Radisson Fort Magruder Hotel & Conference Center, 6945 Pocahontas Trail, Williamsburg, Room Rates \$65.00 plus Tax based on single/double occupancy. Reservation # 1-8000-333-3333
September 15-17, 2006	Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500

DISTRICT MEETINGS:

FIRST –	DATE TBD POST 2296 TASLEY 11:00 AM
SECOND –	08-06-2005 POST 392 VIRGINIA BEACH NOON LUNCH MEETING AT 1:00 PM
THIRD –	09-10-2005 3 RD DISTRICT HDQTRS 1400
FOURTH –	TBA
FIFTH –	08-14-05 POST 1115 HILLSVILLE MEETING AT NOON Lunch to follow
SIXTH –	TBA
SEVENTH –	TBA
EIGHTH –	TBA
NINTH –	09-11-05 POST 1184 PULASKI Registration 10:30 AM
TENTH –	TBA
ELEVENTH –	TBA
TWELFTH –	09-17-2005 POST 9830 DAMASCUS MEETING 11:00 AM Registration at 10:00 AM Meeting at 11:00 AM followed by lunch 01-07-2006 POST 1994 ABINGDON Registration at 10:00 AM Meeting at 11:00 AM followed by lunch 05-12-2006 POST 9600 POUND Registration at 10:00 AM Meeting at 11:00 AM followed by lunch
THIRTEENTH –	DATE TBA POST 7638 GORDONSVILLE TIME TBA

ROSTER CHANGES:

4698	GROTTOES	GROTTOES	DISTRICT 7
CMDR	John Cupp	14371 South Eastside Hwy	Grottoes 24441 540-249-4394
SVC	Robert Good	Rt 2 Box 499	Grottoes 24441
JVC	Dennis Morris	PO Box 1122	Grottoes 24441
ADJ	Lyall Steger	41 Circle Lane	Grottoes 24441 540-249-4356
QM	Delmar D Self	PO Box 122	Grottoes 24441 540-249-5429 Cell: 540-246-1556

Quartermaster George C Farrar, Post 9808 Phone number correction 804-746-4345.

STATE CONVENTION BANQUET REGISTRATION DEADLINE IS JUNE 10TH:

VERY IMPORTANT PLEASE READ. The State Convention will be held June 16- 19, 2005 at the Sheraton Richmond West Hotel, 6624 West Broad Street, Richmond. 804-285-1234. You **MUST pre-register** for the Dinner/Dance. Tickets are \$40.00. You will not be able to purchase tickets the weekend of the Convention. The order form is attached and must be returned to State Headquarters by June 10th, 2005.

FALL COUNCIL MEETING CHANGE:

Due to a conflict with the National Commander's Homecoming, the Fall Council Meeting has been changed to September 23rd-25th, 2005. The location remains the same, Holiday Inn Select, Lynchburg, Telephone # 434-528-2500.

SCHOOL OF INSTRUCTION:

The School of Instruction will be held July 15-17 at the Holiday Inn Select, Lynchburg, Room rate \$63.00 per night. Telephone # 434-528-2500. Registration form is attached and must be submitted no later than **July 8th**.

SATELLITE TRAINING LOCATIONS:

Satellite training will be held on July 30th from 1:00 PM until 3:00 PM at the following locations.

Locations:	VFW 3rd District HQ	VFW Post 1115
	VFW Post 392	VFW Post 2216
	VFW Post 637	VFW Post 7327

A MESSAGE FROM RADISSON HOTEL:

Radisson Fort Magruder Hotel and Conference Center Renamed

Thank you for your past support of the Radisson Fort Magruder Hotel and Conference Center.

We are very excited to announce our new name, the Crowne Plaza Williamsburg at Fort Magruder. The Crowne Plaza is also bringing many more enhancements to the hotel. As you know we have already renovated our guestrooms and lobby area in 2004. The \$4 million renovation was primarily focused in our guestroom area. One of the new enhancements in 2005 with the Crowne flag will be the "Sleep advantage Program". This program will include a new plush duvet and luxurious sheets, sleep CD that can be played in the new CD alarm clock in the room, and a sleep amenity gift at check-in. Other added features to our hotel include high-speed internet in all guestrooms and suites, exterior sense of arrival and check-in image for the guests plus much more.

We wanted to take time to let you know all of the great things that are happening, and again thank you for choosing us to take care of all your meeting and guestroom needs. For any group that will be making its own reservations, please contact **Crowne Plaza** reservations at: 1-800-227-6963 (1-800-2CROWNE)

WEBSITE:

The Department of Virginia has another website, the address is <http://www.manilasites.com/vfwva/>. This new form of website is called blogging and allows communication between Members, Post's, State, and National. Any Post or Member wishing to set up a free site needs to contact State Headquarters.

SENIOR VICE PINS:

All District Commander please turn in all monies or unsold National Senior Vice Commander-in-Chief pins to the Department Senior Vice at the State Convention.

NATIONAL CONVENTION BANQUET:

The National Convention Banquet will be held on Monday, August 22, 2005 at 7:00 p.m. Tickets are \$50.00 each and must be purchased through your Department Headquarters.

2006 MEMBERSHIP KIT:

The 2006 Membership Kits are scheduled to begin mailing the end of May. Please remind your Posts to submit their election report as soon as possible to ensure that they receive their kit in a timely fashion.

PROOF OF ELIGIBILITY:

Post, District, Department Commanders, Adjutants and Quartermasters are reminded of the requirements of Sections 216(c), 316, 414(c) and 515(d) of the National By-Laws with regard to proof of eligibility for all newly-elected and appointed officers. Elected and appointed officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Failure or refusal to submit proof of eligibility within sixty (60) days of election or appointment shall result in the office being declared vacant.

ELIGIBILITY TO VOTE AT STATE CONVENTION:

National By-Laws, Section 213-Arrearage, Any Post in arrears for National, Department, County Council, or District dues, poppy money, supply money, or other financial obligations, or failing to have the office of Quartermaster properly bonded in accordance with section 703, or failing to submit properly completed Quarterly Post Trustees Report of Audit or post Election Report shall be deprived of all representation in County Council meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

PROPOSED RESOLUTION:

RESOLUTION NO. V-4

AMEND ARTICLE I, SECTION 3 OF THE BY-LAWS OF THE DEPARTMENT OF VIRGINIA, VETERANS OF FOREIGN WARS OF THE UNITED STATES

WHEREAS, the Commonwealth of Virginia has effected a name change to Greenville Avenue, Staunton, Virginia with a subsequent mailing address change associated thereunto, and

WHEREAS, the aforementioned renaming and address change has in no way altered the physical location of the Headquarters, Department of Virginia, Veterans of Foreign Wars, therefore be it

RESOLVED, that Article I, Section 3 of the By-laws of the Department of Virginia, Veterans of Foreign Wars be changed to read as follows: The permanent location of the Headquarters of the Department of Virginia, Veterans of Foreign Wars of the United States shall be at 403 Lee Jackson Highway, Staunton, Virginia 24401.

C. D. Crouch
Junior Vice Commander and
Chair, By-laws and SOP Committee
7 April, 2005

AMERICA BANDS TOGETHER:

Band Together for America's Troops!

Remember - and support - those in harm's way by wearing this patriotic red wristband that proudly proclaims, "I Support Our Troops." Just think what this heartfelt symbol of support will mean to the soldier in a lonely outpost or the hospitalized veteran. Knowing that millions of Americans carry them in their thoughts - and hearts - each day will mean so much. Order yours today!



AMERICABANDSTOGETHER.ORG

Your donation will support emergency assistance for troops, as well as VFW programs that serve veterans and active-duty service members.

Yes, please send me the following quantity of patriotic wristbands* (price includes S/H):

(2) \$4.95 (10) \$22.30

(50) \$93.75 (100) \$175.00

*For order sizes of 300 and 1,200 please call (816) 756-3390

I want to do even more. Here's an additional gift of \$ _____

I'd also like to know more about how to buy an American Flag.

Name _____

Address _____

City _____ State _____ Zip _____

E-mail _____

AMERICA BANDS TOGETHER

Please return this form to:

AMERICA BANDS TOGETHER VFW State Headquarters
403 Lee Jackson Hwy
Staunton, VA 24401

AMERICABANDSTOGETHER.ORG

AMERICANISM:

Outgoing Commanders: Loyalty Day, Vietnam Veterans Appreciation Week, Memorial Day, Flag Day. At least these four Americanism events will have occurred before the Department Convention in June. Do your in-coming commanders a favor and get these events reported before Richmond. Use it as a training exercise! And maybe they will do the same next year for their successors. Your Post can only benefit!

Two hundred thirty-one reports have been received from 157 posts during the Second Half. Final report of the year.

J.Gary Wagner
Vice Chairman for Americanism

POST LISTED BELOW **HAVE NOT** SUBMITTED AN **AMERICANISM REPORT** AS OF: **05/20/05**

DIST. 1	100%																		
DIST. 2	100%																		
DIST. 3	3125	95%																	
DIST. 4	5371	8048	8902	85%															
DIST. 5	100%																		
DIST. 6	484	1033	4920	5895	8184	9805	70%												
DIST. 7	100%																		
DIST. 8	472	1177	4468	7728	60%														
DIST. 9	100%																		
DIST. 10	100%																		
DIST. 11	4204	4989	7578	8479	80%														
DIST. 12	100%																		
DIST. 13	1827	2044	2613	8436	8717	60%													

SAFETY REPORTS:

POST LISTED BELOW **HAVE NOT** SUBMITTED A **SAFETY REPORT** AS OF: **05/20/05**

DIST. 1	100%																		
DIST. 2	100%																		
DIST. 3	3125																		
DIST. 4	5371	8048	8902																
DIST. 5	2820	6130																	
DIST. 6	484	1033	1841	4920	8184	9805													
DIST. 7	100%																		
DIST. 8	472	1177	4468	9835															
DIST. 9	100%																		
DIST. 10	100%																		
DIST. 11	4204	4989	7578	8479															
DIST. 12	100%																		
DIST. 13	1827	2044	2613	8436	8717														

COMMUNITY ACTIVITIES:

Districts 1, 2, 7, 9, 10, and 12 are 100% - Congratulations.

Community reports have been received from **only 156 (86.67%) of the 180 posts** in the Department for the Second Reporting Period. I know you did the work; all you had to do was report it. The 156 Posts that reported completed **3,745 Projects**, using **14,360 Volunteers**, **86825.6 Hours**, traveled **317,997 miles** and spent **\$296,231.53**. **These are the final numbers for the second half.**

Yours in Comradeship,
Sam Nealey
Community Vice Chairman

POST LISTED BELOW **HAVE NOT** SUBMITTED A **COMMUNITY REPORT** AS OF: **05/20/05**

DIST. 1	100%													
DIST. 2	100%													
DIST. 3	3125	94%												
DIST. 4	2163	5371	8048	8902	86%									
DIST. 5	6130	7568	83%											
DIST. 6	484	1033	4920	8184	9805	80%								
DIST. 7	100%													
DIST. 8	472	1177	4468	70%										
DIST. 9	100%													
DIST. 10	100%													
DIST. 11	4204	4989	7578	8479	80%									
DIST. 12	100%													
DIST. 13	1827	2044	2613	8436	8717	58%								

HOSPITAL REPORTS:

	# of Reports	Participating VFW Members	Hours	Patients	Value
YR Total	634	10014.00	46,242	56,430.10	\$237,516.48

Now is the time to start NEXT years reporting!!!!!!!!!!!!!!

Thanks for letting me serve as your Hospital Chairman,

Hal Roesch

POST LISTED BELOW **HAVE NOT** SUBMITTED A **HOSPITAL REPORT** AS OF: **05/20/05**

DIST. 1														
DIST. 2														
DIST. 3	3125													
DIST. 4	5371	8048	8902											
DIST. 5	6130													
DIST. 6	484	4920	8184	9805										
DIST. 7														
DIST. 8	472	1177												
DIST. 9														
DIST. 10														
DIST. 11	4204	4989	7578	8479										
DIST. 12														
DIST. 13	1827	2044	2613	8436	8717									

YOUTH ACTIVITIES REPORT:

Comrades here are the final 2004-2005 2nd Half reporting period results. 158 of 180 Posts submitted their reports for a completion percentage of **87.77%**. My sincere thanks to all the Posts that submitted their reports.

Congratulations to District 1, 2, 5, 7, 9, 10 & 12 for being at 100%.

Stanley Dixon
Vice Chairman Youth Activity

POST LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** AS OF: **05/20/05**

DIST. 1	100%												
DIST. 2	100%												
DIST. 3	3125												
DIST. 4	5371	8048	8902										
DIST. 5	100%												
DIST. 6	484	1033	4165	4920	8184	9805							
DIST. 7	100%												
DIST. 8	472	1177	4468										
DIST. 9	100%												
DIST. 10	100%												
DIST. 11	4204	4989	7578	8479									
DIST. 12	100%												
DIST. 13	1827	2044	2613	8436	8717								

Official:



Kim A. DeShano
State Adjutant

By Order of:



Tom W. Hines
State Commander

Virginia War Memorial
621 South Belvidere Street
Richmond, Virginia 23220-6504
(804) 786-2060 (Office)
info@vawarmemorial.org (Email)

COMING EVENTS AT THE VIRGINIA WAR MEMORIAL

All events at the Virginia War Memorial are family friendly and free to the public. Unless indicated otherwise, all events will take place in the Memorial's Hall of Honor Auditorium. Those events scheduled to take place in the Memorial's Shrine of Memory are marked with an asterisk (*).

Fallen But Not Forgotten: A Search for MIA's - Thursday, June 16, 2005 – 7:00 p.m.

COL Ward B. Nickisch, USA (Ret.), will provide an update on our nation's search and recovery operations to bring home the remains of our service members who are still missing from WWII, Korea, and Vietnam. Through the use of colored slides the audience will be able to see actual recovery missions and will be exposed to some of the scientific processes used to identify the recovered remains and return them to the service member's family.

USAF Tradewinds Quintet Concert * - Saturday, June 18, 2005 – 5:00 p.m. - The five-member group's repertoire includes a balance of chamber and patriotic music and is comprised of a flute, clarinet, horn, bassoon, and oboe. They are part of the US Air Force Heritage of America Band based at Langley Air Force Base in Virginia.

Fort Lee Army Band (Planned but not confirmed – call 804-786-2060 for information) Tuesday, July 12, 2005 – 7:00 p.m. The 392nd Army Band will celebrate America's national heritage, pride, and patriotism through a free concert at the Virginia War Memorial.

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction to be held Saturday, July 16, 2005 starting at 8:00 A.M. through Sunday morning, July, 17, 2005 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. The Department of Virginia will furnish the meals from breakfast on Saturday through Sunday morning for VFW members only.

You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$63.00 plus tax for hotel.

Subjects to be discussed are Duties and Responsibilities of Post Commanders, Duties of Post Quartermasters, Parliamentary Law and Procedure, National and Department By-Laws, Rules and Regulations of Club Rooms, Program Reporting and Membership Programs.

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters no later than July 8th.

No food will be prepared for the ones that do not let the Department know they will be attending.

SCHOOL OF INSTRUCTION

July 16-17, 2005

Post No. _____

No. of Persons Attending _____

Return to:
Department of Virginia, VFW
403 Lee Jackson Hwy
Staunton, VA 24401

Signed _____

Post Commander or Adjutant

83rd ANNUAL CONVENTION
 DEPARTMENT OF VIRGINIA
 VETERANS OF FOREIGN WARS OF THE UNITED STATES
 SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
 JUNE 16 -19, 2005

Harry Huff
 Convention Chairman

Charles B. Harris
 Convention Vice Chairman

**Thursday,
 June 16, 2005**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
9:00 AM	10:00 AM	ADVISORY MEETING	TIDEWATER ROOM
10:00 AM	11:00 AM	BUDGET & FINANCE COMMITTEE MEETING	TIDEWATER ROOM
11:00 AM	NOON	COUNCIL OF ADMINISTRATON MEETING	CAPITOL ROOM
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
7:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,
 June 17, 2005**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	MONTICELLO A/B
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	TIDEWATER ROOM
9:00 PM	MIDNIGHT	DANCE- LIVE BAND THE MIXX	REGENCY BALLROOM

**Saturday,
 June 18, 2005**

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	BALLROOM C
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	MONTICELLO A/B
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE- LIVE BAND THE MIXX	REGENCY BALLROOM

**Sunday,
 June 19, 2005**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$3.00 (**All persons are required to register**)

FRIDAY DANCE: \$10.00 per person

SATURDAY BANQUET AND DANCE TICKETS

MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State – Room 147 ** First & Second Districts – Room 139 ** Third District – George Washington Room **
 Fourth District - Room 267 ** Tenth District – Room 257 ** Cooties – Madison Room

GENERAL ORDERS SUBSCRIPTION FORM

JULY 2005 – JUNE 2006

PRICE \$24.00 PER YEAR OR \$2.00 PER ISSUE

Name: _____

Post: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone number: _____

Please circle method of payment:

CHECK MONEY ORDER CREDIT CARD (MASTERCARD/VISA ONLY)

CREDIT CARD # _____

EXPIRATION DATE: _____

VFW GOLF AT THE HOLLOWES JUNE 15, 2005

Entry Fee is \$45.00 Per Person
This includes Green Fees, Cart Fees, and Box Lunch.

Shotgun Start at 9:00 AM

For more information please call Fred Brooks 804-798-2949

Mail Entries To:

VFW POST 10657
PO BOX 2202
Ashland, VA 23005

It's time to grab your clubs and get your team together and come join the fun at the hollows.

Name _____

Address _____

City _____ State _____ Zip _____

Name Handicaps

LAKE COUNTRYFEST

**SATURDAY AUGUST 13, 2005
ROANOKE RIVER BUSINESS PARK, SOUTH HILL
AN OUTDOOR COUNTRY MUSIC CONCERT/FESTIVAL**

FEATURING COUNTRY MUSIC SUPERSTARS:

**TRAVIS TRITT
MARTY STUART * EMERSON DRIVE
COWBOY CRUSH**

**TICKETS - \$40 AT THE GATE OR GET THEM
NOW FOR \$20
SUPPORT YOUR LOCAL VFW POST**

RETURN THIS PORTION TO STATE HEADQUARTERS BY AUGUST 5TH, 2005

POST #: _____ Phone: _____ Attention: _____

Address: _____

City: _____ State: _____ Zip Code: _____

LAKE COUNTRYFEST TICKETS: # OF TICKETS: _____ @ \$10.00 (minimum 25)

Total: _____

Tickets will not be sold individually by State Headquarters. You must purchase a minimum of 25 to be sold by the Post for \$20.00 per ticket.

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	MIPS	% with MIPS	Post_City
1	176	93	26	0	83	202	192	105.21			NEWPORT NEWS
1	824	52	2	5	23	82	78	105.13	14	123.08	GRAFTON
1	960	40	9	3	21	73	63	115.87	3	120.63	YORKTOWN
1	2296	17	2	0	48	67	66	101.52			TASLEY
1	3219	361	226	11	162	760	691	109.99	2	110.27	PHOEBUS
1	4856	34	4	1	38	77	75	102.67			EXMORE
1	5500	41	5	7	37	90	82	109.76	13	125.61	HAMPTON
1	6002	95	12	2	56	165	163	101.23			DENBIGH
1	7167	62	7	4	91	164	169	97.04			WARSAW
1	8252	218	17	0	115	350	315	111.11			GLOUCESTER
1	8629	10	0	0	20	30	32	93.75			CHINCOTEAGUE
1	9358	9	6	0	12	27	25	108			TANGIER
1	9636	Defunct	0	0	0	0	40	0			DELTAVILLE
District	Totals	1032	316	33	706	2087	1991	104.82	32	106.42	First
2	392	1096	130	35	368	1629	1549	105.16	92	111.1	VIRGINIA BEACH
2	993	97	9	2	50	160	156	102.56	9	108.33	PORTSMOUTH
2	1211	38	1	2	16	57	59	96.61			VIRGINIA BEACH
2	2582	32	2	0	20	54	52	103.85			SUFFOLK
2	2894	32	4	2	37	75	81	92.59			CHESAPEAKE
2	3160	592	30	12	192	826	801	103.12	11	104.49	NORFOLK
2	4411	67	6	3	35	111	110	100.91			FRANKLIN
2	4809	932	82	27	380	1429	1428	100.07	36	102.59	NORFOLK
2	8545	66	6	0	31	103	95	108.42			SMITHFIELD
2	9382	76	3	3	48	130	138	94.2	6	98.55	SUFFOLK
District	Totals	3028	273	86	1177	4572	4469	102.3	154	105.75	Second

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	MIPS	% with MIPS	Post_City
3	394	Defunct	0	0	0	0	16	0			MONTPELIER
3	1426	30	6	5	19	60	54	111.11			MIDLOTHIAN
3	2239	127	16	5	99	247	240	102.92	3	104.17	COLONIAL HEIGHTS
3	2583	9	7	3	16	35	29	120.69			ASHLAND
3	3125	6	0	6	16	28	22	127.27			DOSWELL
3	4639	82	9	4	54	149	146	102.05	1	102.74	WILLIAMSBURG
3	6364	155	9	1	51	216	211	102.37			RICHMOND
3	8046	30	5	1	43	79	74	106.76			NORGE
3	8356	45	2	4	62	113	113	100			WEST POINT
3	8529	78	5	4	44	131	140	93.57			SANDSTON
3	9224	36	0	0	26	62	66	93.94			RICHMOND
3	9501	23	0	2	19	44	43	102.33			AYLETT
3	9808	562	8	21	147	738	718	102.79			MECHANICSVILLE
3	10387	24	1	0	109	134	132	101.52			PETERSBURG
3	10654	88	2	0	10	100	103	97.09			RICHMOND
3	10657	86	5	1	5	97	93	104.3			GLEN ALLEN
3	11124	15	1	0	14	30	31	96.77			QUINTON
District	Totals	1396	76	57	734	2263	2231	101.43	4	101.61	Sixth
4	622	51	25	8	62	146	139	105.04			PETERSBURG
4	637	154	12	10	193	369	367	100.54	1	100.82	HOPEWELL
4	2163	48	12	3	50	113	102	110.78	2	112.75	CHESTERFIELD
4	2584	20	0	0	21	41	46	89.13			CULLEN
4	5313	53	0	1	26	80	93	86.02			NOTTOWAY
4	5371	15	1	Defunct	16	32	34	94.12			EMPORIA
4	7059	81	15	2	138	236	227	103.96	58	129.52	FARMVILLE
4	7166	153	25	8	142	328	324	101.23	1	101.54	SOUTH HILL
4	7819	75	1	15	49	140	127	110.24			CREWE
4	7897	20	3	0	32	55	53	103.77			BLACKSTONE
4	8048	16	1	0	37	54	63	85.71			LAWRENCEVILLE
4	8163	61	3	1	66	131	135	97.04			CLARKSVILLE
4	8228	4	0	0	30	34	47	72.34			CHASE CITY
4	8446	27	0	1	22	50	49	102.04			BUCKINGHAM
4	8599	2	1	0	23	26	26	100			BROOKNEAL
4	8617	30	0	0	24	54	59	91.53			GOOCHLAND
4	8759	33	0	4	37	74	74	100			AMELIA COURT HSE
4	8902	13	0	0	6	19	20	95	1	100	KEYSVILLE
4	9618	Defunct	0	0	0	0	10	0			CUMBERLAND
4	9855	23	11	3	67	104	99	105.05			APPOMATTOX
4	9954	112	2	0	58	172	173	99.42	1	100	VICTORIA
4	10570	19	2	1	24	46	43	106.98			POWHATAN
4	10571	Defunct	0	0	1	1	51	1.96			PRINCE GEORGE
District	Totals	1010	114	57	1124	2305	2361	97.63	64	100.33	Ninth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	MIPS	% with MIPS	Post_City
5	647	234	16	4	174	428	426	100.47			DANVILLE
5	873	13	0	0	7	20	22	90.91			GRETNA
5	1115	604	4	12	543	1163	1264	92.01	1	92.09	HILLSVILLE
5	2820	14	1	0	26	41	49	83.67			BASSETT
5	4637	76	12	1	80	169	168	100.6	97	158.33	MARTINSVILLE
5	6130	4	Defunct	0	12	16	20	80			RIDGEWAY
5	7568	20	2	0	28	50	59	84.75			GALAX
5	7726	138	13	1	234	389	380	102.36	29	110	INDEPENDENCE
5	7800	77	22	1	47	147	136	108.09			STUART
5	8243	45	16	3	64	128	125	102.4			HALIFAX
5	8467	54	13	0	65	132	121	109.09			MEADOWS OF DAN
5	10840	29	1	1	24	55	55	100			PENHOOK
District	Totals	1308	100	23	1304	2738	2825	96.92	127	101.41	Seventh
6	484	34	0	0	23	57	69	82.61			ROANOKE
6	776	109	1	0	38	148	167	88.62			RADFORD
6	1033	120	0	7	150	277	307	90.23			COVINGTON
6	1264	257	13	6	137	413	455	90.77	1	90.99	ROANOKE
6	1444	54	5	4	26	89	100	89			ROANOKE
6	1841	57	4	5	84	150	154	97.4			TROUTVILLE
6	2157	115	0	4	125	244	268	91.04			BEDFORD
6	4165	29	4	1	40	74	77	96.1			ALTAVISTA
6	4299	27	1	3	36	67	67	100			CLIFTON FORGE
6	4318	34	1	0	38	73	78	93.59			SALEM
6	4491	72	3	1	41	117	120	97.5			NEW CASTLE
6	4522	151	13	4	60	228	222	102.7			VINTON
6	4920	9	1	0	17	27	33	81.82			ELLISTON
6	5311	73	11	3	57	144	141	102.13			CHRISTIANSBURG
6	5895	15	2	0	8	25	26	96.15			BUCHANAN
6	7854	73	23	1	59	156	136	114.71			FLOYD
6	8184	59	7	0	28	96	92	104.34			LYNCHBURG
6	9805	3	0	3	12	18	16	112.5			RUSTBURG
6	9877	15	0	3	27	45	48	93.75			AMHERST
District	Totals	1306	89	45	1006	2448	2576	95.03	1	95.06	Thirteenth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	MIPS	% with MIPS	Post_City
7	621	128	6	1	111	246	249	98.8			LURAY
7	1150	17	1	0	10	28	28	100			SPERRYVILLE
7	1860	204	8	3	134	349	336	103.87			FRONT ROYAL
7	2123	273	14	3	107	397	395	100.51			WINCHESTER
7	2447	175	3	0	157	335	348	96.26			EDINBURG
7	4698	13	3	2	29	47	47	100			GROTTOES
7	6044	15	1	0	16	32	31	103.23			WINCHESTER
7	7899	17	0	0	39	56	63	88.89			STANLEY
7	8613	112	4	3	76	195	207	94.2			SHENANDOAH
7	9292	108	6	1	83	198	201	98.51			ELKTON
7	9660	56	5	0	79	140	147	95.24	1	95.92	BROADWAY
7	9760	98	14	8	125	245	226	108.41			BERRYVILLE
7	9872	74	0	0	0	74	77	96.1			HINTON
District	Totals	1290	65	21	966	2342	2355	99.45	1	99.49	Eleventh
8	472	18	0	1	0	19	18	105.56			MADISON
8	1177	34	0	0	17	51	51	100			LEESBURG
8	1811	190	1	0	1	192	193	99.48			MANASSAS PARK
8	2524	198	16	3	84	301	301	100			CULPEPER
8	3103	191	9	5	187	392	415	94.46			FREDERICKSBURG
8	4468	39	0	0	0	39	39	100			PURCELLVILLE
8	7589	141	13	7	71	232	223	104.04			MANASSAS
8	7728	32	3	3	25	63	57	110.53			REMINGTON
8	8208	8	1	1	16	26	24	108.33	45	295.83	STANARDSVILLE
8	9835	33	0	0	15	48	53	90.57			WARRENTON
8	9865	0	Defunct	0	0	0	2	0			MADISON
District	Totals	884	43	20	416	1363	1376	99.06	45	102.32	Fifth
9	956	43	0	3	46	92	96	95.83			DANTE
9	1184	122	4	9	86	221	216	102.31	2	103.24	PULASKI
9	2719	27	1	2	30	60	61	98.36			WYTHEVILLE
9	4667	515	26	18	356	936	936	100			MARION
9	6000	140	12	9	114	275	272	101.1			NARROWS
9	7136	104	12	14	115	245	229	106.99			TAZEWELL
9	7328	29	2	6	65	102	104	98.08			SALTVILLE
9	7360	36	6	3	40	85	84	101.19			GRUNDY
9	7969	21	5	3	30	59	56	105.36			BLAND
9	9343	9	0	0	16	25	30	83.33			HONAKER
9	9640	105	7	4	66	182	180	101.11	3	102.78	RICHLANDS
9	9696	108	17	3	92	220	210	104.76			BLUEFIELD
9	9864	55	3	4	22	84	81	103.7			LEBANON
District	Totals	1314	95	78	1078	2586	2555	101.21	5	101.4	Eighth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	MIPS	% with MIPS	Post_City
10	609	71	7	5	24	107	104	102.88			ALEXANDRIA
10	1503	1184	79	45	504	1812	1749	103.6	1	103.66	DALE CITY
10	3150	327	14	4	92	439	428	102.57	69	118.69	ARLINGTON
10	5412	48	4	0	28	80	79	101.27			BURKE
10	7327	393	32	3	141	584	562	103.91			SPRINGFIELD
10	7916	290	21	9	128	448	436	102.75			WOODBIDGE
10	8241	152	7	1	107	267	257	103.89			MC LEAN
10	8469	153	12	1	68	235	226	103.98	34	119.02	FAIRFAX
10	8815	19	1	1	4	25	24	104.17			LORTON
10	9274	214	0	2	40	256	264	96.97	1	97.35	FALLS CHURCH
10	9478	53	6	2	24	85	72	118.06			STERLING
District	Totals	2904	183	73	1160	4323	4201	102.9	105	105.4	Third
11	452	25	0	0	24	49	61	80.33			CRIMORA
11	632	336	6	9	193	544	563	96.63			HARRISONBURG
11	1499	75	1	0	53	129	141	91.49			LEXINGTON
11	2216	189	44	27	318	578	545	106.06			STAUNTON
11	2424	33	0	0	24	57	63	90.48			WAYNESBORO
11	3060	22	8	0	20	50	43	116.28	8	134.88	DEERFIELD
11	3136	32	0	3	33	68	71	95.77			MOUNT SOLON
11	4204	26	1	1	38	66	70	94.29			HOT SPRINGS
11	4805	10	0	2	44	56	59	94.92			BUENA VISTA
11	4989	58	0	0	0	58	61	95.08			MONTEREY
11	7157	Defunct	0	0	0	0	33	0			FISHERSVILLE
11	7578	4	0	0	16	20	22	90.91			GLASGOW
11	7701	40	1	7	35	83	82	101.22			LOVINGSTON
11	7814	25	0	1	2	28	28	100			STAUNTON
11	8279	15	2	2	35	54	54	100			STEELES TAVERN
11	8479	6	0	0	12	18	21	85.71			LYNDHURST
11	8644	111	7	1	76	195	195	100			BRIDGEWATER
11	9339	59	3	1	44	108	106	101.88			STUARTS DRAFT
11	9480	35	3	0	15	53	54	98.15			CRAIGSVILLE
11	10773	17	0	0	12	29	35	82.86			GOSHEN
11	10826	25	16	2	60	103	87	118.39			VERONA
District	Totals	1143	92	56	1054	2346	2394	97.99	8	98.32	Twelfth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	MIPS	% with MIPS	Post_City
12	1994	41	11	6	63	121	112	108.04			ABINGDON
12	3782	34	2	1	30	67	58	115.52			HAYSI
12	4301	68	1	8	27	104	100	104			NORTON
12	5715	86	11	2	29	128	116	110.34	10	118.97	BIG STONE GAP
12	6975	384	13	21	431	849	898	94.54			BRISTOL
12	8652	12	6	0	15	33	32	103.13			COEBURN
12	8979	75	12	5	93	185	182	101.65	1	102.2	CLINTWOOD
12	9600	75	10	3	112	200	198	101.01			POUND
12	9830	54	2	4	38	98	95	103.16	1	104.21	DAMASCUS
12	10298	41	2	3	35	81	93	87.1			PENNINGTON GAP
12	10310	35	5	2	31	73	72	101.39			EWING
12	10611	13	8	1	19	41	38	107.89	1	110.53	GATE CITY
District	Totals	918	83	56	923	1980	1994	99.3	13	99.94	Tenth
13	1827	130	22	3	93	248	243	102.06			CHARLOTTESVILLE
13	2044	36	0	1	7	44	49	89.8			EARLYSVILLE
13	2217	29	1	1	42	73	72	101.39			ORANGE
13	2613	4	2	3	14	23	19	121.05			COLUMBIA
13	7638	69	3	1	30	103	102	100.98			GORDONSVILLE
13	8169	8	3	0	24	35	33	106.06			SCOTTSVILLE
13	8436	19	4	3	16	42	39	107.69			YANCEY MILLS
13	8717	43	0	0	15	58	60	96.67			KING GEORGE
13	8947	106	5	0	38	149	151	98.68			LOUISA
13	10295	52	12	1	14	79	82	96.34	2	98.78	BOWLING GREEN
13	10546	80	9	4	21	114	104	109.62			SPOTSYLVANIA
13	10574	74	11	5	57	147	135	108.89			COLONIAL BEACH
District	Totals	650	72	22	371	1115	1089	102.39	2	102.57	Fourth
MAL		474	186	57	485	1202	945	127.2			STAUNTON
State	Totals	18657	1787	684	12504	33632	33362	100.81	561	102.49	