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Drawing held June 14, 2008

at State Convention in Richmond

Need Not Be Present To Win

***winner responsible for title, tax, and tags**

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

Service to Others

NUMBER 8

403 Lee Jackson Highway
(540) 886-8112

FAX: 866-416-0586

Website: www.vfwva.org

Email: stateheadquarters@va.vfwwebmail.com

February 1, 2008

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

Articles are listed by number not by pages:

- | | |
|---|-------------------------------------|
| 1. Commander's Message | 11. E-Mail Address Change |
| 2. Audit Reports | 12. General Orders |
| 3. District Meetings | 13. Hospital |
| 4. Roster Changes | 14. Inspection |
| 5. Important Dates | 15. Life Membership Drawing |
| 6. Americanism | 16. POW/MIA |
| 7. Closings | 17. Safety |
| 8. Community Activities | 18. Scout of the Year |
| 9. Community Service/Legislative Conference | 19. Youth Activities |
| 10. Continuous Membership Information | 20. 109 National Convention Housing |

1. COMMANDER'S MESSAGE:

I want to thank all those that came out and attended our "Day on the Hill" on January 17th. We were successful in meeting with many of our legislators, and were able to present the legislative goals of the VFW at that time. These goals have an effect on the 750,000 veterans residing in the Commonwealth.

We have just finished a very successful Mid-Winter Council Meeting, which was also very informative. It is important to attend these meetings and voice your concerns to your Council Member, and to see how the VFW works at the State level. And, it's not all work; as we have time to meet old friends and make new ones in an environment of comradeship.

My thanks go out to our superb Headquarters Staff for the support they provided at this Council Meeting. Job Well Done!

Membership is slowly coming along. A reminder that any annual members who did not renew by December 31st are considered members not in good standing, and have no rights as a member until they renew their dues. Our next goal for membership is to be at 97% by March 31st. This is attainable and can be made. It just takes a concentrated effort on behalf of every member. I consider every member of the VFW Department of Virginia as being on my membership team, and encourage every member to just recruit one new member. If that happened, Virginia would lead the nation in membership. I recommend each post set up teams to visit those annual members who did not renew, and encourage them to renew their annual dues, or even better, to go to Life Membership status. Remember, if an annual member cannot afford to renew their dues due to financial hardship and illness, the Post can pay their dues from the Post Relief Fund. Any Post that needs assistance with their membership, recruiting and retention programs need to contact their District Commander for assistance. We have the folks standing by to assist.

We also need to assist our Ladies Auxiliary in attaining their membership goals. Our Ladies do so much to support the VFW, it is appropriate that we do what we can to assist them. So, if you have not done so, think about having your spouse, daughter or sister join our Ladies Auxiliary. Remember, as of February 1st, we only have 90-days left in the 2d half for Reports. The cut-off is April 30th. So, please get those reports turned in on a timely basis. When you do an activity and do not turn in a report, you have just cheated your volunteers who worked the activity, your Post that sponsored the activity and the Department that needs those statistics for our cumulative state-wide report. Take

credit for what you do – Submit your reports! Community Activities equates to Reports, which equates to Membership. Let's keep the Virginia VFW strong and growing.

Jimmy Lee Wallace
State Commander

2. AUDIT REPORTS:

In Accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which was December 31 and is now **PAST DUE**. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 12/31/07 as of 01/22/08

Dist. 1	176	824	2296	3219	5500	6002	8629							
DIST. 2	993	2894	3160	4411										
DIST. 3	1426	2583	6364	8046	9224	10387	10657	11124						
DIST. 4	637	2163	5313	7166	8228	8902	10570							
DIST. 5	1115	2820	7568	7726	8243	8467								
DIST. 6	776	1033	1444	1841	2157	4165	4318	4491	4522	4920	5311	8184	9877	
DIST. 7	621	1860	2447	6044	9292	9660	9760							
DIST. 8	1811	2524	3103	7728	8208									
DIST. 9	7136	9864												
DIST. 10	609	5412	7327	7916	9274	9478								
DIST. 11	452	632	1499	3136	4204									
DIST. 12	6975	10298	10310											
DIST. 13	1827	2044	2613	8717	8947	10295	10546							

3. DISTRICT MEETINGS:

1ST- Date: TBA
Time:
Location:
Rep:

6TH- Date: 2-10-08
Time: 2:00 PM
Location: VAMC Salem
Sponsored by: Post 4920 Elliston
Rep: State Cmdr Jimmy Lee Wallace

2ND- Date: 03-08-08
Lunch: Noon
Meeting: 1:00 PM
Location: Post 4411 Franklin
Rep: State Adj/QM Kim DeShano

7TH- Date: 03-09-08
Time: 11:30 AM
Location: Post 1860 Front Royal
Rep: State Surgeon Bob Loy

3RD- Date: 02-09-08
Meeting: 10:00 AM
Location: 3rd District Headquarters
Rep: State Cmdr Jimmy Lee Wallace

7th Date: 5-18-08
Time: 11:30 AM
Location: Post 9760 Berryville
Rep:

4TH- Date: 02-10-08
Time: 12:30 PM
Location: Post 8759 Amelia
Rep: State Judge Advocate Jim Martin

8th- Date: 03-02-08
Time: 1:00 PM
Location: Post 7589 Manassas
Rep: State Cmdr Jimmy Lee Wallace

5TH- Date: 02-17-08
Lunch: 12:00 PM
Location: Post 846 Meadows of Dan
Time: Meeting follows lunch
Rep: State Surgeon Bob Loy

9TH- Date: 05-04-08
Time: 11:00 AM Lunch to follow
Location: Post 1184 Pulaski
Rep:

10TH- **Date:** 02-24-08
Time: 1:00 PM
Location: Post 8241 McLean
Rep: State Judge Advocate Jim Martin

11TH- **Date:** 05-18-2008
Lunch: 11:30 AM
Time: 12:30 PM
Location: Post 632, Harrisonburg
Rep:

12TH- **Date:** 05-10-08
Meeting Time: 11:00 AM
Location: Post 8979 at the High School
Rep:

13TH- **Date:** 03-30-08
Meeting Time: 1:00 PM
Location: Post 7638 Gordonsville
Rep: State Surgeon Bob Loy

13th **Date:** 05-18-08
Time: 1:00 PM Lunch after Meeting
Location: Post 8947 Louisa
Rep:

4. ROSTER CHANGES:

District 10 M. C. Agresti CMDR
(703)919-9794 Cell Phone

District 12 Larry Ball SVC
P.O. Box 2105
Abingdon, VA 24212
(276) 628-1593

Roger Pauley JVC
Rt 3 Box 1592
Jonesville, VA 24263
(276) 346-3365

Ray Wells ADJ
6228 Josephine Rd
Norton VA 24273
(276) 679-2096

1499 Michael Deavers QM
1512 E. Midland Tr
Lexington VA 24450
(757) 630-4961

7136 Wayne D. Dale QM
601 Stoney Ridge Rd
N Tazewell VA 24630
(276) 988-0322

7899 Harry C. Cave QM
(540) 778-2926
(540) 778-5150 Fax

7916 B. J. Richardson CMDR
14709 Anderson St.
Woodbridge VA 22193
(703) 680-1362

9696 Daniel A Carner CMDR
298 TR Barrett Rd
N Tazewell, VA 24630
(276) 979-0967

Harry D. Jones, Jr SVC
421 Union St
Bluefield WV 24701
(304) 327-7301

Steve Mitchell JVC
133 Hicks St
Bluefield VA 24605
(276) 322-4087

10298 Robert M. Williams CMDR
P.O. Box 988
Jonesville VA 24263

Brandon J Lawson SVC
P. O. Box 442
Pennington Gap VA 24277

Jimmy Clark QM
RR Box 644
Pennington Gap VA 24277

5. IMPORTANT DATES:

February 12, 2008 Commander's Official visit at Martinsburg VAMC. 10:00 AM

March 2-5, 2008 Conference/Legislative Conference, Washington DC

May 16, 2008 Deadline for All State Judging

June 12-15, 2008 State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates through May 21, 2008

- August 16-21, 2008 National VFW Convention, Orlando, FL
- August 15-20, 2009 National VFW Convention, Phoenix, AZ
- August 21-26, 2010 National VFW Convention, Indianapolis, IN

6. AMERICANISM:

The holidays are behind us. Now is a great time to stay out of the cold winds, rain, snow and ice and get those reports completed and turned in for the year. We'll soon want to enjoy the balmy spring weather outdoors and not have to do inside work.

One-hundred eighteen reports have been received from 81 posts. Twenty-five posts have sent multiple reports for the second half. Status as of 14 January 2008:

Posts listed below **HAVE NOT** submitted an Americanism Report for the 2nd Half as of 1/14/08

Dist. 1.	176	824	960	2296	6002	9358								
Dist. 2	1211	2582	2894											
Dist. 3	2239	2583	8046	8356	8529	9224	10654	10657	11124					
Dist. 4	2163	2584	7819	7897	8048	8228	8617	8759	8902	9855	10570			
Dist. 5	873	7568	7800	8243	10840									
Dist. 6	776	1444	1841	2157	4165	4299	4318	4491	4522	4920	5895	7854	8184	9877
Dist. 7	621	1150	1860	7899										
Dist. 8	2524	3103	7728	8208										
Dist. 9	2719	4667	7969	9696										
Dist. 10	609	7327	8469	9274										
Dist. 11	452	632	1499	3136	4204	4989	7701	7814						
Dist. 12	3782	4301	8652	10298	10310									
Dist. 13	2613	8436	8717	10295	10574									

J.Gary Wagner
Vice Chairman for Americanism

7. CLOSINGS:

State Headquarters will be closed for the following holidays: February 18, 2008 for President's Day.

8. COMMUNITY ACTIVITIES:

Comrades time is running out for you to get your reports in for the 2nd half. With only three months to go, so get your reports in. It only takes a few minutes to fill out a report form.

Posts listed below **HAVE NOT** submitted a Community Activities Report for the 2nd Half as of 01/14/08

Dist. 1	176	960	2296	6002	7167	8629	9358							
Dist. 2	392	1211	2582	2894	4809									
Dist. 3	2239	2583	8046	8356	8529	9224	10654	10657	11124					
Dist. 4	2163	2584	7819	7897	8048	8228	8759	9855	9954	10570				
Dist. 5	647	873	7568	7800	8243	10840								
Dist. 6	776	1444	1841	2157	4165	4299	4318	4491	4522	4920	5895	7854	8184	9877
Dist. 7	621	7899												
Dist. 8	1177	1811	2524	3103	7728	8208								
Dist. 9	2719	4667	7969	9696										
Dist. 10	609	7327	8469	9274										
Dist. 11	452	632	1499	3136	4204	4805	4989	7701	7814	8479	9339			
Dist. 12	3782	4301	8652	10298	10310									
Dist. 13	2613	8436	8717	10295	10574									

Lynn Harris
Community Activities Vice Chairman

9. COMMUNITY SERVICE/LEGISLATIVE CONFERENCE:

The Community Service/Legislative Conference is scheduled for March 2-5, 2008 to be held at the Omni Shore Hotel, in Washington DC. Tickets for the Community Service/Legislative Conference Banquet scheduled for March 4, 2008 can be purchased by contacting State Headquarters. Those that have requested tickets must pay before tickets will be sent. Tickets cost \$50.00 per person. Checks may be sent to State Headquarters earmarked Legislative Conference. To make a MasterCard or Visa payment, please contact State Headquarters.

10. CONTINUOUS MEMBERSHIP INFORMATION:

For the purpose of establishing continuous membership, a member may reimburse Department and National dues for all delinquent years, provided he was a member in good standing for five (5) consecutive years prior to the delinquency.

11. E-MAIL ADDRESS CHANGE:

As of January 1st Department Headquarters will stop using personnel email address and only use the VFW email address that have been created for all Post Commanders, Quartermasters and Adjutants. It is starting to be an administrative nightmare to keep up with all the personnel email addresses with everyone changing all the time. To log into your Post email please visit www.vfwva.org/New_Dept_Email.htm there you will find all the info you will need to log into your account.

12. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@va.vfwwebmail.com. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

13. HOSPITAL:

Congratulations to District 7 100% for the second half.

Posts listed below **HAVE NOT** submitted a Hospital Report for the 2nd Half as of 01/23/08

DIST. 1	2296	7167	9358							
DIST. 2	993	1211	2582	2894	4809					
DIST. 3	2583	8046	8529	9224	10654	11124				
DIST. 4	2163	2584	8048	8228	8759	9954	10570			
DIST. 5	647	873	7568	7800	8243					
DIST. 6	1444	1841	2157	4165	4299	4318	4491	4522	4920	5895
	7854	8184								
DIST. 8	1811	2524	3103	7728	8208					
DIST. 9	4667	9696								
DIST. 10	609	7327								
DIST. 11	452	632	3136	4204	4989	7701	7814	8479		
DIST. 12	3782	8652	10298							
DIST. 13	2613	8436	8717	10295	10574					

Bob Loy
Surgeon

14. INSPECTION:

Numbers that are listed have not been inspected as of January 14, 2008! District 3 has not been inspected! District 1, 2, 4, 5, 6, 7, 9, 10, 11, 12 and 13 are 100%!

DIST. 3	Dist			
DIST. 8	3103			

William R. Shifflett
State Inspector

15. LIFE MEMBERSHIP DRAWING:

Congratulations! Midlothian Post 1426 is the winner of a free Life Membership in the Veterans of Foreign Wars, Department of Virginia. Post 1426 was made eligible for this Free Life Membership for having 97 percent of your membership goal reported to State Headquarters by January 3, 2008.

16. POW/MIA:

WWII missing in action are identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing from World War II, have been identified and will be returned to his family for burial with full military honors. He is 2nd Lt. **Harold E. Hoskin**, U.S. Army Air Forces, of Houlton, Maine. He will be buried Friday in Arlington National Cemetery near Washington, D.C.

Pilot Missing From the Vietnam War is Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing from the Vietnam War, have been identified and will be returned to his family for burial with full military honors. He is Maj. **John L. Carroll**, U.S. Air Force, of Decatur, Ga. He will be buried on Nov. 13 at the Air Force Academy in Colorado Springs, Colo.

Three Soldiers Missing in Action from the Korean War are Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. They are Cpl. **Clem R. Boody**, U.S. Army, of Independence, Iowa. His burial date and location are being set by his family. Sgt. **Agostino Di Rienzo**, U.S. Army, of East Boston, Mass. Representatives from the Army met with Di Rienzo's next-of-kin to explain the recovery and identification process on behalf of the Secretary of the Army. 1st Lt. **Dixie S. Parker**, U.S. Army, of Green Pond, Ala. He will be buried Dec. 6 in Arlington National Cemetery near Washington, D.C. Representatives from the Army met with Parker's next-of-kin to explain the recovery and identification process, and to coordinate interment with military honors on behalf of the secretary of the Army.

Airman Missing In Action From The Vietnam War Is Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing in action from the Vietnam War, have been identified and will be returned to his family for burial with full military honors. He is Capt. **Stephen A. Rusch**, U.S. Air Force, of Lambertville, N.J. He will be buried on Nov. 30 at Arlington National Cemetery near Washington, D.C.

Pilots Missing From The Vietnam War Are Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of two U.S. servicemen, missing from the Vietnam War, have been identified. They are Maj. **Robert F. Woods**, of Salt Lake City, Utah, and Capt. **Johnnie C. Cornelius**, of Maricopa County, Ariz., both U.S. Air Force. Cornelius was buried with full military honors on Nov. 10 in Moore, Texas, and Woods' burial is being set by his family.

Marine Missing From Korean War is Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is Pfc. **Donald M. Walker**, U.S. Marine Corps, of Springfield, Ky. He will be buried Dec. 7 in Arlington National Cemetery near Washington, D.C.

Airmen Missing in Action from Korean War are Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of two U.S. servicemen, missing in action from the Korean War, have been identified and are being returned to their families for burial with full military honors. They are Col. **Douglas H. Hatfield**, of Shenandoah, Va., and Capt. **Richard H. Simpson**, of Fairhaven, Mich., both U.S. Air Force. Funeral dates have not been set by the families.

DIST. 10	609	5412	8469	9478							
DIST. 11	452	632	1499	2424	3060	3136	4204	4989	7701	7814	8279
	8479	8644	9339	9480	10826						
DIST. 12	1994	3782	4301	5715	6975	8652	9600	9830	10298	10310	
DIST. 13	1827	2044	2217	2613	7638	8436	8717	10295	10574		

John Miska
Youth Activities Chairman

20. 109 NATIONAL CONVENTION HOUSING:

109th National Convention in Orlando, Florida, August 16-21, 2008 and we anticipate many members will take this opportunity to plan family vacations. To assist our members we will open housing and convention registration early this year – *December 31, 2007*.

This early open will be communicated to each post by email. It is however, our understanding, many posts may not access their email accounts on a regular basis. Convention registration and housing information will also be mailed with the election reports scheduled for February.

Our Department has been assigned to the Rosen Centre with a block of **30** rooms.

NOTE: All sleeping room reservations, other than suites, must be made through the housing bureau. Housing officially opens December 31, 2007. Please use the attached housing form to make a reservation.

A list of amenities for your hotel may be found on the hotel website www.rosencentre.com or by contacting the hotel at 407-996-9840.

Be sure to book your reservations by **July 14, 2008** in order to receive special convention rates noted below:

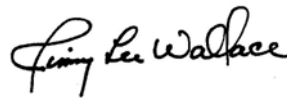
Rates for: Single: \$115
 Double: \$115
 Triple: \$135
 Quad/Club Level: \$155

Official:



Kim A. DeShano
State Adjutant

By Order of:



Jimmy Lee Wallace
State Commander



VIRGINIA WAR MEMORIAL EDUCATIONAL FOUNDATION

621 South Belvidere Street, Richmond, VA 23220-6504 – 804-786-2060, fax 786-6652

BOARD OF DIRECTORS

Officers January 14, 2008

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RDML John G. Hekman,
USN (Ret.)

Mr. Kim DeShano
State Adjutant
Department of Virginia VFW
403 Lee Jackson Highway
Staunton, Virginia 24401

1st Vice-Chairman

Mr. John V. Cogbill III

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USN (Ret.)

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BG John W. Mountcastle,
USA (Ret.)

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Hargrove, Sr.

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USN (Ret.)

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Mr. Harold W. Fleenor
Mr. Jon C. Hatfield
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BG William C. Jones,
USAF (Ret.)
LCDR Frances C. Lane,
USN (Ret.)
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VaANG
Mr. S. Judson Stanley
Mr. Millard D. "Pete" Stith

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Mr. Allen Mead Ferguson
COL Donald B. Kaiserman,
USA (Ret.)
Mr. Earl F. Lockwood
Mr. Sam Ukrop
Ms. Rhonda Winfield

Executive Director

Mr. Harry H. Warner, Jr.

Dear Kim:

I enjoyed meeting you last week and appreciate your coming to Richmond to present the Virginia VFW's tremendous \$50,000 check to the Educational Foundation's board of directors. Your presentation began an upbeat and optimistic tone. I later reported to the board that the fund raising effort for the *Paul and Phyllis Galanti Education Center* had reached \$1.1 million. Obviously, the VFW has played a major role in our reaching that amount.

In fact, as I told you, the Virginia VFW has raised the bar for all veteran service organizations to aspire in supporting the Virginia War Memorial. I have reported to the JLC several times about the VFW support and what it means to have it, as well as all veterans' organizations, associated with the Education Center.

You will be interested to know that Glavé & Homes Associates, the Center's architectural firm, is in the middle of the schematic design phase with the construction document phase impending. Ground breaking remains on tract for September with project completion scheduled to be substantially complete in December 2009. We will continue to keep you posted of the Center's progress.

Please do not hesitate to contact me should you have any questions or suggestions. Thank you again for your interest in and support of the Virginia War Memorial.

Best regards,

Harry H. Warner, Jr.
Executive Director



**Veterans of Foreign Wars
2008 National Convention
August 16 – 21, 2008
ORLANDO HOUSING FORM**

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the **VFW** web site at www.vfw.org

TELEPHONE:
Toll free (US) 888-221-9425

FAX:
801-355-8019

MAIL:
THE HOUSING CONNECTION
175 S. West Temple, Suite 140
Salt Lake City, UT 84101

DEADLINE

Reservations must be made by phone, fax, mail, or internet by **July 14, 2008** in order to guarantee convention rates.

CONFIRMATIONS

The Housing Connection will send you a confirmation of your reservation. Please review all information for accuracy. Email confirmations will be sent if an e-mail address is provided (preferred), or they can be faxed or mailed. If you do not receive a confirmation or have questions, please call The Housing Connection. **You will not receive a confirmation from the hotel.**

TAX RATE and REQUESTS

All rates are per room and are subject to 13.5% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests. Hotels will assign specific rooms upon check-in based on availability.

A ROOM DEPOSIT BY CHECK OR CREDIT CARD GUARANTEE IS REQUIRED TO SECURE RESERVATIONS:

ROOM DEPOSIT/GUARANTEE will be accepted in the form of a check in the amount of \$119.00. Make check payable to: The Housing Connection and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

CANCELLATION POLICY:

Cancellations after July 14, 2008 will be subject to a \$25.00 cancellation fee. If cancellation occurs within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

GUEST INFORMATION

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION
VIA INTERNET (www.vfw.org) OR BY FAX (801-355-8019)

Arrival Date _____ **Departure Date** _____

First Name: _____ M.I.: ____ Last Name: _____

E-mail Address: _____

Daytime Phone: _____ Fax: _____

If providing international numbers, please include country and city access numbers

Company: _____

Address: _____

Address 2: _____

City/State/Province: _____

Zip/Postal Code, Country: _____

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) _____ Room Rate _____ Location

State you reside in: _____

**Rosen Centre & Rosen Plaza are Smoke-Free Hotels
Peabody has 1 Floor of Smoking Rooms only**

Room Type Requested: _____ **One Bed** _____ **Two Beds**
(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

Disability requiring special services N/S room request

Special Requests:

DEPOSIT INFORMATION

All reservation requests must be accompanied by a credit card guarantee or check for a \$119.00 deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express Visa MasterCard Discover

Card Number _____ Exp. Date _____

Name on Credit Card _____

Cardholder's Signature* _____

*I hereby authorize the The Housing Connection or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$119.00 is enclosed and made payable to The Housing Connection. Mail housing forms to: The Housing Connection, 175 S West Temple Suite 140, Salt Lake City, UT 84101. Check deposits must be mailed and post marked no later than the deadline of July 14, 2008.

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
1	176	81	1	1	29	112	152	73.68	NEWPORT NEWS
1	824	63	3	3	15	84	96	87.5	GRAFTON
1	960	60	11	2	15	88	90	97.78	YORKTOWN
1	2296	30	2	1	35	68	71	95.77	TASLEY
1	3219	419	35	18	109	581	625	92.96	PHOEBUS
1	5500	50	1	1	46	98	105	93.33	HAMPTON
1	6002	83	25	5	47	160	144	111.11	DENBIGH
1	7167	61	1	0	61	123	147	83.67	WARSAW
1	8252	255	5	5	40	305	304	100.33	GLOUCESTER
1	8629	8	0	2	13	23	21	109.52	CHINCOTEAGUE
1	9358	9	2	2	10	23	21	109.52	TANGIER
District	Totals	1119	86	40	420	1665	1776	93.75	Fourth
2	392	1318	68	15	206	1607	1696	94.75	VIRGINIA BEACH
2	993	103	4	2	27	136	150	90.67	PORTSMOUTH
2	1211	37	1	1	13	52	52	100	VIRGINIA BEACH
2	2582	28	4	0	15	47	49	95.92	SUFFOLK
2	2894	38	0	0	28	66	83	79.52	CHESAPEAKE
2	3160	652	40	20	157	869	928	93.64	NORFOLK
2	4411	79	1	0	23	103	122	84.43	FRANKLIN
2	4809	981	31	20	234	1266	1364	92.82	NORFOLK
2	8545	78	6	0	14	98	107	91.59	SMITHFIELD
2	9382	91	0	1	35	127	140	90.71	SUFFOLK
District	Totals	3405	155	59	752	4371	4691	93.18	Sixth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
3	1426	32	12	4	20	68	53	128.3	MIDLOTHIAN
3	2239	145	2	4	47	198	229	86.46	COLONIAL HEIGHTS
3	2583	11	0	8	11	30	28	107.14	ASHLAND
3	4639	92	14	3	35	144	142	101.41	WILLIAMSBURG
3	6364	166	6	0	54	226	238	94.96	RICHMOND
3	8046	33	0	1	13	47	55	85.45	NORGE
3	8356	46	1	2	43	92	108	85.19	WEST POINT
3	8529	80	1	3	35	119	123	96.75	SANDSTON
3	9224	33	0	1	13	47	54	87.04	RICHMOND
3	9501	22	0	1	14	37	42	88.1	AYLETT
3	9808	602	16	0	80	698	723	96.54	MECHANICSVILLE
3	10387	24	6	6	74	110	136	80.88	PETERSBURG
3	10654	86	1	3	7	97	96	101.04	RICHMOND
3	10657	65	7	0	9	81	82	98.78	GLEN ALLEN
3	11124	13	0	1	8	22	23	95.65	QUINTON
District	Totals	1450	66	37	463	2016	2132	94.56	Second
4	622	72	46	9	51	178	167	106.59	PETERSBURG
4	637	182	3	2	115	302	338	89.35	HOPEWELL
4	2163	58	0	0	30	88	121	72.73	CHESTERFIELD
4	2584	17	0	1	15	33	38	86.84	CULLEN
4	5313	53	0	0	14	67	83	80.72	NOTTOWAY
4	7059	119	9	13	75	216	205	105.37	FARMVILLE
4	7166	146	1	6	59	212	267	79.4	SOUTH HILL
4	7819	65	0	0	33	98	131	74.81	CREWE
4	7897	24	0	0	18	42	51	82.35	BLACKSTONE
4	8048	16	0	1	18	35	42	83.33	LAWRENCEVILLE
4	8163	69	9	3	64	145	150	96.67	CLARKSVILLE
4	8228	10	0	0	8	18	20	90	CHASE CITY
4	8446	29	5	0	18	52	52	100	BUCKINGHAM
4	8759	33	2	0	20	55	70	78.57	AMELIA COURT HSE
4	8902	12	3	1	5	21	22	95.45	KEYSVILLE
4	9855	38	5	2	42	87	115	75.65	APPOMATTOX
4	9954	121	5	0	38	164	174	94.25	VICTORIA
4	10570	21	0	0	17	38	49	77.55	POWHATAN
District	Totals	1085	88	38	640	1851	2095	88.35	Eleventh

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
5	647	234	5	5	117	361	398	90.7	DANVILLE
5	873	17	2	0	6	25	24	104.17	GRETNA
5	1115	531	10	10	341	892	982	90.84	HILLSVILLE
5	2820	19	15	1	38	73	59	123.73	BASSETT
5	4637	70	6	4	72	152	167	91.02	MARTINSVILLE
5	7568	31	1	0	31	63	120	52.5	GALAX
5	7726	170	18	1	179	368	424	86.79	INDEPENDENCE
5	7800	67	0	2	29	98	120	81.67	STUART
5	8243	44	8	9	63	124	123	100.81	HALIFAX
5	8467	71	10	1	49	131	142	92.25	MEADOWS OF DAN
5	10840	33	2	0	18	53	58	91.38	PENHOOK
District	Totals	1287	77	33	943	2340	2617	89.42	Tenth
6	776	89	1	0	28	118	130	90.77	RADFORD
6	1033	141	1	7	74	223	234	95.3	COVINGTON
6	1264	264	11	2	82	359	373	96.25	ROANOKE
6	1444	50	0	4	9	63	70	90	ROANOKE
6	1841	58	3	1	72	134	141	95.04	TROUTVILLE
6	2157	114	3	1	94	212	236	89.83	BEDFORD
6	4165	35	0	1	26	62	68	91.18	ALTAVISTA
6	4299	28	0	2	19	49	55	89.09	CLIFTON FORGE
6	4318	40	0	0	28	68	76	89.47	SALEM
6	4491	68	2	1	27	98	108	90.74	NEW CASTLE
6	4522	158	3	0	52	213	237	89.87	VINTON
6	4920	15	1	2	9	27	24	112.5	ELLISTON
6	5311	86	1	14	47	148	136	108.82	CHRISTIANSBURG
6	5895	21	0	0	2	23	24	95.83	BUCHANAN
6	7854	82	6	2	35	125	137	91.24	FLOYD
6	8184	56	1	1	13	71	75	94.67	LYNCHBURG
6	9877	20	0	0	18	38	43	88.37	AMHERST
District	Totals	1325	33	38	635	2031	2167	93.72	Fifth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
7	621	124	1	2	85	212	238	89.08	LURAY
7	1860	214	7	2	84	307	348	88.22	FRONT ROYAL
7	2123	287	7	6	99	399	414	96.38	WINCHESTER
7	2447	211	20	5	114	350	362	96.69	EDINBURG
7	6044	17	0	1	4	22	27	81.48	WINCHESTER
7	7899	21	1	0	27	49	55	89.09	STANLEY
7	8613	122	5	0	71	198	209	94.74	SHENANDOAH
7	9292	121	3	0	62	186	195	95.38	ELKTON
7	9660	59	5	2	56	122	132	92.42	BROADWAY
7	9760	127	32	2	154	315	309	101.94	BERRYVILLE
7	9872	59	0	0	0	59	63	93.65	HINTON
District	Totals	1362	81	20	756	2219	2352	94.35	Third
8	1177	42	19	1	15	77	59	130.51	LEESBURG
8	1811	179	2	0	1	182	195	93.33	MANASSAS PARK
8	2524	195	5	3	55	258	274	94.16	CULPEPER
8	3103	202	2	5	127	336	410	81.95	FREDERICKSBURG
8	7589	156	40	3	71	270	261	103.45	MANASSAS
8	7728	30	0	0	18	48	53	90.57	REMINGTON
8	8208	35	28	5	179	247	237	104.22	STANARDSVILLE
8	9835	39	4	1	11	55	55	100	WARRENTON
District	Totals	878	100	18	477	1473	1544	95.4	First
9	1184	125	10	1	82	218	248	87.9	PULASKI
9	2719	32	0	0	24	56	60	93.33	WYTHEVILLE
9	4667	516	7	6	245	774	854	90.63	MARION
9	6000	155	32	8	88	283	263	107.6	NARROWS
9	7136	131	9	2	96	238	252	94.44	TAZEWELL
9	7328	30	0	0	42	72	90	80	SALTVILLE
9	7360	46	10	1	65	122	127	96.06	GRUNDY
9	7969	20	0	2	21	43	49	87.76	BLAND
9	9640	115	10	2	63	190	198	95.96	RICHLANDS
9	9696	135	4	4	86	229	250	91.6	BLUEFIELD
9	9864	59	2	0	23	84	90	93.33	LEBANON
District	Totals	1364	84	26	835	2309	2481	93.07	Seventh

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
10	609	79	5	0	23	107	120	89.17	ALEXANDRIA
10	1503	1387	43	23	283	1736	1915	90.65	DALE CITY
10	3150	393	9	1	50	453	480	94.38	ARLINGTON
10	5412	62	4	1	23	90	91	98.9	BURKE
10	7327	426	45	6	88	565	636	88.84	SPRINGFIELD
10	7916	369	23	7	96	495	513	96.49	WOODBIDGE
10	8241	190	8	0	105	303	293	103.41	MC LEAN
10	8469	183	12	0	51	246	262	93.89	FAIRFAX
10	9274	215	0	1	35	251	282	89.01	FALLS CHURCH
10	9478	67	19	0	26	112	112	100	STERLING
District	Totals	3371	168	39	780	4358	4704	92.64	Eighth
11	452	22	0	2	15	39	42	92.86	CRIMORA
11	632	319	12	3	127	461	497	92.76	HARRISONBURG
11	1499	82	2	2	42	128	132	96.97	LEXINGTON
11	2216	196	38	5	151	390	444	87.84	STAUNTON
11	2424	26	1	0	15	42	52	80.77	WAYNESBORO
11	3060	39	1	0	2	42	42	100	DEERFIELD
11	3136	27	0	0	24	51	56	91.07	MOUNT SOLON
11	4204	29	0	1	21	51	62	82.26	HOT SPRINGS
11	4805	52	0	1	2	55	58	94.83	BUENA VISTA
11	4989	53	0	0	0	53	55	96.36	MONTEREY
11	7701	39	0	1	26	66	72	91.67	LOVINGSTON
11	7814	22	0	0	1	23	26	88.46	STAUNTON
11	8279	16	0	0	20	36	45	80	STEELES TAVERN
11	8479	5	1	2	7	15	14	107.14	LYNDHURST
11	8644	122	3	1	71	197	207	95.17	BRIDGEWATER
11	9339	52	1	3	33	89	100	89	STUARTS DRAFT
11	9480	32	0	1	15	48	52	92.31	CRAIGSVILLE
11	10826	46	11	1	51	109	117	93.16	VERONA
District	Totals	1179	70	23	623	1895	2073	91.41	Ninth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
12	1994	78	15	1	59	153	157	97.45	ABINGDON
12	3782	38	1	0	36	75	75	100	HAYSI
12	4301	68	6	0	17	91	110	82.73	NORTON
12	5715	155	5	1	99	260	280	92.86	BIG STONE GAP
12	6975	384	7	7	283	681	781	87.2	BRISTOL
12	8652	61	3	0	34	98	129	75.97	COEBURN
12	8979	84	0	1	50	135	176	76.7	CLINTWOOD
12	9600	69	3	0	73	145	166	87.35	POUND
12	9830	51	1	4	38	94	92	102.17	DAMASCUS
12	10298	43	1	0	23	67	88	76.14	PENNINGTON GAP
12	10310	40	4	1	12	57	71	80.28	EWING
District	Totals	1071	46	15	724	1856	2125	87.34	Thirteenth
13	1827	157	5	5	87	254	265	95.85	CHARLOTTESVILLE
13	2044	37	2	0	9	48	47	102.13	EARLYSVILLE
13	2217	29	1	0	26	56	67	83.58	ORANGE
13	2613	5	0	0	11	16	23	69.57	COLUMBIA
13	7638	61	0	3	19	83	98	84.69	GORDONSVILLE
13	8169	22	5	0	20	47	44	106.82	SCOTTSVILLE
13	8436	17	0	0	18	35	43	81.4	YANCEY MILLS
13	8717	35	0	0	13	48	61	78.69	KING GEORGE
13	8947	103	0	0	26	129	144	89.58	LOUISA
13	10295	57	3	6	15	81	81	100	BOWLING GREEN
13	10546	81	2	2	16	101	107	94.39	SPOTSYLVANIA
13	10574	81	6	0	41	128	183	69.95	COLONIAL BEACH
District	Totals	685	24	16	301	1026	1163	88.22	Twelfth
MAL	15048	2295	193	77	1534	4099	2972	137.92	
State	Totals	21876	1271	479	9883	33509	34892	96.04	